



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

6/16/06

For Ecology Use

Fee Paid \_\_\_\_\_

Date **RECEIVED**

JUN 20 2006

Washington State  
Department of Ecology

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name **Mr. Charlie Curry dba Toutle River RV Resort, Inc.**  
Mailing Address **168 Dwight Rd.**  
City **Castle Rock WA 98611**

Home Tel: **(503) 221-9917**  
Work Tel: **(360) 274-8373**

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name **Kris G. Kauffman, P. E.**  
Mailing Address **12228 Nyanza Rd. SW**  
City **Lakewood WA 98499**  
Relationship to applicant: **Consultant**

Home Tel: **(253) 584 - 0759**  
Work Tel: **(253) 581 - 9752**  
FAX: **(253) 588 - 1588**

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 280 gallons per minute from a ground water source for the purpose of Municipal Supply for a 431 RV sites inclusive of landscape watering of up to 10.5 acres.

SEE LEGAL DESCRIPTION OF THE PLACE OF USE ON THE LAST PAGE HEREOF.

Estimate a maximum annual quantity to be used in acre-feet per year: **45 AF/yr. (24 AF/yr. to service RV hookup sites and up to 21 AF/yr. for associated landscaping, depending on how effective conservation measures are.)**

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for 2 well(s) per discussion with DOE staff and Lewis County Water Conservancy Board Members on .		
Number of diversions: _____								
Source flows into (name of body of water):						Size & depth of well(s): AKJ 409 - 6" to 155' see log and test data attached AKJ 418 - 6" to 154' " " " " " "		
LOCATION								
Enter the north-south and east-west distances in feet from the points withdrawal to the nearest section reference: <b>The two wells are 28.75' apart about 400'N and 100'W of the center of Sec. 27, T10N, R2WWM; WRIA 26.</b>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	NW	27	10N	2WWM	Cowlitz			
For Ecology Use Date Received: <u>6/20/06</u> Priority Date: <u>6/20/06</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>6/20/06</u> By <u>SC</u> Date Returned _____ By _____ WRIA: <u>26</u>								

Appl. No.: G2-30327



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: **Toutle River RV Park Water Supply System**
- B. The proposed system use of water is to provide a municipal water supply system (>15 connections) continuously to provide connections for up to 431 RV sites within the next fourteen years on a site with a total of 47 acres m/l. A duty of 50 gallons per site per day would require 24 AF/yr. and a system maximum instantaneous withdrawal (Qi) of 280 gpm will provide for both fire flow and the build-out of the system when combined with the existing on site storage and all the engineered pumps, controls, vaults, source meter, valving, emergency shut-off as approved under an approved DOH Class A Public Water System. The details for utilizing the well sources to supply the proposed system are set forth in the design report available in the DOE SW office under LEWI-05-01 ROE package dated May 19, 2006, as well as a Small Water System Management Program report provided in that same package. Associated water use on the site will include landscape irrigation of as much as 10.5 acres requiring as much as a duty of 2 AF/acre/yr as used in this application. About 20% of this irrigation may be accomplished by utilizing on site treated waste disposal for sub-irrigation. The phasing in of the planned RV sites will provide adequate landscape irrigation when coupled with an aggressive conservation program. The Lewis County Water Conservancy Board required the Applicant to apply for additional Water Rights to cover the wells considered under LEWI-05-01.

The proposed withdrawal waters are in probable hydraulic continuity with the Cowlitz River through two wells near the mouth of the Toutle River in a body of ground water located within the Cowlitz River Basin (WRIA 26)

Note that the two wells in place and tested produced at a specific yield of between 70 and 95 gpm/ft. DD.

- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. An existing exempt well is on the property; and, the pending action on the Lewis County Water Conservancy Board recommended conditional approval of a change under a Family Farm Water Right Lease was commenced on May 19, 2006 at Ecology under LEWI-05-01; GWC G2-28865.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: **431 RV sites and supporting facilities and landscaping.**
- B. Are you within the area of an approved water system? **A Small Water System Management Program report has been provided to DOH with a copy to DOE along with the detailed System Engineering Design report – approval is pending and related to the Water Right action under LEWI-05-01** ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? **See B above** ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? **See above** ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: **incidental to and within the Municipal use will be about 10.5 acres of landscape watering out of the 47 m/l POU.**
- B. List total number of acres for other specified agricultural uses: **See above**
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: **See above**
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977) **Note that once approved, permit under this filing would replace a leased FFWA Water Right Change for this same Purpose and Place of Use (see LEWI-05-01 in Ecology files).**

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2. Do you have a controlling interest in a Family Farm Development Permit? by Lease only ☒ YES ☐ NO  
If yes, enter permit no: GWC G2-28865

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? **Water storage tank onsite** ☒ YES ☐ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology. N/A*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take the I-5 exit immediately North of the Toutle River Bridge then take a right onto Barnes Road West of I-5, turn left on the first road into the project area (you may have to take another first left onto Dwight Road and the first left into the back door of the project, depending on when the field exam is done). The project area is obvious.

## Section 10. REQUIRED MAP

- A. Attach a map of the project. See attached maps to various scales.

## Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):
- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Kris G. Kauffman  
Applicant (or authorized representative – Kris G. Kauffman)

6/16/06  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

11  
Date

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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3 – Legal description:

Proposed Place of Use  
LEGAL DESCRIPTION OF THE TOUTLE RIVER RV PARK RESORT, INC.

That part of Sections 27 and 34, T10N, R2WWM laying Southwesterly of Barnes Drive; Southerly of Dwight Road; Easterly of the East R/W of the Northern Pacific RR; Westerly of the West R/W of Interstate 5; and all North of the Toutle River, containing 46.85 acres, M/L, more specifically described as:

Parcel A:  
All of Government Lot 2, Section 34, Township 10 North, Range 2 West, W.M., lying East of the Northern Pacific Railroad right of way and West of Interstate 5 highway.

Parcel B:  
All of Government Lots 4, 5, and 8, Section 27, Township 10 North, Range 2 West, W.M., which lies East of the Easterly right of way line of Northern Pacific Railroad right of way and West of Interstate 5 highway; EXCEPT the North 60 feet of Government Lot 4; ALSO EXCEPT the East 60 feet of the North 754.40 feet of Government lot 4.

Parcel C:  
The South 650.00 feet of the southwest Quarter of the Northeast Quarter lying West of Interstate 5 highway, Section 27, Township 10 North, Range 2 West, W.M.;  
EXCEPT the North 60.00 feet thereof.

Parcel D:  
Lot 1 and 2, Short Subdivision No. 78-09, as recorded in Volume 2 of Short Plats, Page 141, and re-recorded in Volume 3 of Short Plats, Page 1, under Auditor's File No. 848404, being a portion of the Northeast Quarter of Section 27, Township 10 North, range 2 West, W.M.

Parcel E:  
That portion of Dwight Road as vacated by resolution No. 5663 dated February 15, 1978, executed by the Cowlitz County Board by Commissioners.  
Situate in Cowlitz County, State of Washington.

PARCEL NO.	$\frac{1}{4}$	$\frac{1}{4}$	SECTION	TOWNSHIP N.	RANGE,
WK2706002			27	10	2W
WK2706006			27	10	2W
7362			27	10	2W
WK2706001			27	10	2W
WK2706004			27	10	2W
WK2706005			27	10	2W

We are returning your application for the following reason(s):

____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE

Explanation:

Please provide the additional information requested above and return your application by \_\_\_\_\_ (date).

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_  
Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice)

